STATE OF COLORADO

OFFICE OF THE LIEUTENANT GOVERNOR

130 State Capitol

Denver, Colorado 80203-1792 Phone: (303) 866-2087 www.colorado.gov/ltgovernor/



FOR RELEASE:

August 16, 2004

CONTACT: Amber O'Connor

303-866-3125

MEDIA ADVISORY

LT. GOVERNOR NORTON'S SCHEDULE August 16-20

DENVER – Lieutenant Governor Jane Norton will attend the following events this week:

MONDAY, AUGUST 16

2:00 P.M. Colorado Department of Public Safety, Lakewood

Norton commended the Colorado Bureau of Investigation's forensic labs located in Denver, Pueblo and Montrose, on earning accreditation from the American Society of Crime Laboratory Directors/Laboratory Accreditation Board.

6:00 P.M. National Federation of Independent Business Receptions, The Pinnacle Club, Denver

TUESDAY, AUGUST 17

11:30 A.M. Denver Mayor John Hickenlooper's State of the City Address, Denver Metro Chamber of Commerce

2:15 P.M. Governor Owens and the Office of Economic Development Announcement, Eugenia Rawls Courtyard Theater, King Center, Auraria Campus, Denver

WEDNESDAY, AUGUST 18

1:00 P.M. Economic Development Commission, World Trade Center, Denver

As Colorado's delegate to the Aerospace States Association, Norton will be addressing the Commission in support of a strategic marketing aerospace proposal focused on continuing the mission of economic growth for the Colorado space industry. Colorado has the fourth largest space economy in the nation. This project focuses on bringing more well paying jobs and space-related contracts to the state.

THURSDAY, AUGUST 19

6:30 P.M. National Federation of Independent Business Colorado Small Business Summit of 2004, Beaver Run Resort in Breckenridge, Colorado

Chosen by the Owens Administration to spearhead Colorado health insurance reform, Norton will offer the keynote address to this small business summit on the rising cost of health care.

Jane Norton was sworn in as Colorado's 46th Lieutenant Governor on January 13, 2003. Her responsibilities include serving as the chair of the Colorado Commission of Indian Affairs; acting as point person for the Owens Administration on health insurance reform; strengthening families by promoting adoption, early childhood care and education efforts/initiatives, mentoring and volunteerism; and serving as Colorado's delegate to the Aerospace States Association.

###